

No servitude to U.S. Imperialism and all imperialisms, Indian expansionism, and the exploiting classes. For the genuine liberation of workers, peasants, the middle strata, patriots, and oppressed nationalities under the leadership of the working class—

Build the agrarian-revolutionary struggle!

Struggling people,

We— workers, peasants, agricultural laborers, students, small traders, shopkeepers, low-income employees, and people engaged in diverse professions— continue to live amid deep economic, social, and cultural crisis. Since 1971, every regime that has ruled the country— whether military or civilian, elected or unelected, caretaker or interim— under the Awami League, BNP, Jatiya Party, Jamaat, and others, has given the people nothing but exploitation and injustice. These plundering, corrupt, comprador-bureaucratic capitalists and semi-feudal forces are locked in power struggles to secure monopolistic comprador privileges from their masters— U.S. Imperialism and all imperialisms, and Indian expansionism. Alongside them, various opportunist parties of different names and forms have emerged; they too are part of the enemy classes of the people. In the name of “development” and “democracy,” they have enriched themselves by imposing foreign debt, tax burdens, and unemployment on the masses.

The so-called “independence” achieved in 1971 was not the independence of the people. It was essentially the independence of the imperialist-expansionist compradors: the feudal jotedar-zamindar classes, bureaucratic-comprador bourgeoisie, and their political representatives. The fall of the autocrat Ershad through the urban civic movement of 1990, and the fall of the autocratic-fascist Sheikh Hasina through the student-people’s uprising of 2024, did not bring liberation to the people. In July–August 2024, students, youth, and the masses spontaneously rose up against the genocidal violence unleashed by the fascist Awami League. Yet U.S. Imperialism and segments of the domestic military, NGOs and “civil society,” right-wing forces, communal-religious forces like Jamaat, and the opposition BNP were all active, and it was principally they who capitalized on the change of regime. After the fall of the Awami League, an interim government assumed power, headed by Dr. Muhammad Yunus as Chief Adviser. This government is formed by NGO-civil society figures and opportunist students, backed by sections of the military and supported by U.S. Imperialism. Through geopolitical maneuvering, Indian expansionist dominance has been pushed aside and the country has been placed directly under U.S. Imperialist control. At present, U.S. Imperialism is carrying out the most aggressive interventions in the country’s economic, political, and administrative spheres. Revisionist-opportunist so-called “Left” parties, for the sake of their own survival, remain integrated into this anti-people state system. In every phase— 1971, 1990, and 2024— electoralist or urban-insurrectionist revisionist forces have merely tailed the bourgeoisie. These revisionist-reformist “Left” organizations grow frustrated when they fail to become power-sharers in the uprisings of 1971 or 2024.

First, the so-called “reforms” promised by this interim government are false assurances; neither reforms, nor “referendums,” nor any electoral mechanism can bring liberation to the people. **Second**, the inflation and extreme corruption that provoked popular anger against fascist Hasina continue unabated under this “interim government.” **Third**, by handing over Chattogram Port to U.S. imperialism and conspiring to establish a “humanitarian corridor” in Rakhine with Myanmar, this government is attempting to drag the country— directly or indirectly— into inter-imperialist war, thereby exposing its anti-people character. In addition, through military-economic agreements with other imperialist powers, including China and Russia, it is opening the country to plunder. **Fourth**, this government has played a decisive role in encouraging and patronizing neo-fascism based on communalism and religious fanaticism, clearing the path for its rise. Ethnic oppression and military rule in the hills are intensifying. **Fifth**, although the government speaks of prosecuting all extrajudicial killings, justice will be limited only to the anti-Awami segments of the ruling elite. During the previous Awami League regime, more than a thousand armed communist revolutionaries were killed in “crossfire.” Workers have been killed by bullets from industrial police and other security forces. The government is suppressing these crimes. Since 2004, under the planned creation of RAB and JMB, thousands of armed revolutionaries have been killed, while revisionist parties have fueled state propaganda against them. As before, the interim government has also failed to ensure the safety of people’s lives and property— mob violence, communal provocation, attacks on indigenous peoples, and violence against women and children are increasing. There is no guarantee of employment. Just as the Awami League once profited from the rhetoric of the “spirit of the Liberation War,” today this government and anti-Awami factions of the ruling class profit from the rhetoric of the “spirit of July.” All these realities prove that the conditions that existed under fascist Hasina remain unchanged, with the likelihood of further deterioration. Thus, this “mass movement” has only changed the regime; it has not changed the fate of the people.

Peasants still lack land rights; agricultural laborers lack year-round work; crops have no fair prices. Workers— formal and informal— face denial of rights and wages, layoffs, mounting rural and urban indebtedness, peasant suicides, employment insecurity, and a deepening social crisis.

Across the world, inter-imperialist contradictions are intensifying and unjust wars are being waged by ruling classes. In this global context, U.S. Imperialism exploits popular anger generated by political-economic crises to install new compradors under the guise of “revolution.” In South Asia and Africa— Nepal, Sri Lanka, Indonesia, Sudan, Burkina Faso, and elsewhere— imperialism has used the bloodshed of the people to expand and preserve its dominance. U.S. Imperialism and Israeli Zionism are carrying out brutal genocide in Palestine and beating the drums of war in the Middle East. Aggression against Venezuela continues. Myanmar’s civil war and the Rohingya crisis are fundamentally products of U.S.–China rivalry. In Ukraine, the war between NATO’s puppet regime and Russia is becoming protracted. Likewise, U.S. Imperialism and fascist Modi’s India are carrying out genocidal repression against Maoist-revolutionaries through so-called “Operation Kagar.” We believe the struggle of Maoists in India is an important component of the global struggle for liberation, particularly in South Asia. Raising the demand to stop “Operation Kagar,” aimed at crushing the people’s liberation struggle in India, is therefore our responsibility. The common enemy of South Asia’s peoples is U.S. Imperialism and all imperialisms, and Indian expansionism. Every struggle against racism, colonialism, and for democratic rights must be waged against capitalism-imperialism and the local ruling classes. The people’s war conducted under the revolutionary program guided by Marxism-Leninism-Maoism— as being waged in India, the Philippines, Peru, Turkey, and elsewhere— is the only path to liberation for the world’s people.

In our country, only through a people’s democratic revolution under the leadership of the working class can we advance toward socialism and communism. Its central essence is the agrarian revolution, with the peasantry as the principal force of our revolution. Through this, all existing contradictions in Bangladeshi society can be resolved. Completing the agrarian revolution means— under the struggle to seize state power— implementing the principle of “land to the tiller,” expropriating land from non-peasant owners and distributing it among peasants; destroying the economic, political, social, and cultural dominance of local bureaucratic-compradors, feudal oppressors, and multinational corporations in the countryside; establishing the rule of workers, peasants, and rural laboring masses through area-based seizure of power; and gradually expanding this struggle into the cities. In this subcontinent, the Naxalbari peasant uprising and the teachings of Comrade Charu Mazumdar were first applied successfully in the 1970s, initiating such an agrarian-revolutionary struggle that continues today along a blood-stained path of countless workers and peasants. By assimilating the positive lessons of that revolutionary politics in the light of Maoism, and through the rise, setbacks, and victories of area-based seizure of power under working-class leadership and peasant foundations, a people’s democratic state oriented toward socialism and communism will be built. Students must understand that the struggle to establish a people’s democratic education system— against the ruling class’s anti-people curriculum and the insecurity of employment after education, under the principle “education belongs to those who can pay”— is inseparably linked to the struggle to establish a people’s democratic state system. **Our call to students, youth, and the people:**

1. Uphold Marxism-Leninism-Maoism— reject bureaucratic-comprador, feudal, bourgeois ideology and revisionism-reformism!
2. Fight against U.S. Imperialism and all imperialisms, and Indian expansionism— oppose the anti-people rule of the “interim government”; resist fascism and communalism; intensify the struggle for a universal, unified, scientific, people’s democratic education system.
3. Build struggles for land to the tiller and fair wages for workers; establish the rule of workers, peasants, middle strata, and all laboring people in the city and countryside; encircle the cities from the countryside through area-based seizure of power— establish a people’s democratic state, government, and constitution of the oppressed people and nationalities under working-class leadership oriented toward socialism and communism.

People’s Democratic Students Unity

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